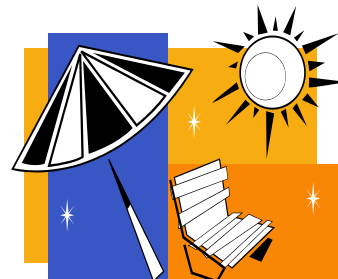


**New Jersey Society of Optometric Physicians
proudly presents...**



2017 SUMMER CONTINUING EDUCATION

Sponsored in part by NJSOP's Diamond Level Partners

Tuesday July 11th (4- 7 PM) & Wednesday July 12th (8 AM – 4:20 PM)

The Breakers – 1507 Ocean Avenue – Spring Lake, NJ 07762

(10) NJSBO/COPE Credits Offered Over 2 Days

Tues. July 11th – 3 credits (2 Oral/1 TPA) & Wed. July 12th – 7 credits (2 Oral/5 TPA)

Speakers

Marta Fabrykowski, OD

Nidhi Rana, OD

J. James Thimons, OD

SCHEDULE

Tuesday July 11, 2017

3:00 PM – 4:00 PM	Registration
4:00 PM – 6:00 PM	Pharmacological Agents in Pediatrics –Nidhi Rana, OD 2 hrs NJSBO Oral (COPE #53515-OP)
6:00 PM – 7:00 PM	Pediatric Grand Rounds – Nidhi Rana, OD 1 hr NJSBO TPA (COPE #53516-SD)

Wednesday July 12, 2017

8:00 AM – 9:00 AM	Registration and Continental Breakfast
9:00 AM – 10:45 AM	Grand Rounds – Ordinary to the Extraordinary - Marta Fabrykowski, OD 1 hr. NJSBO Oral & 1 hr. NJSBO TPA – COPE # 48961-SD
10:45 AM – 11:00 AM	Coffee Break
11:00 AM – 12:00 PM	Oral Treatment of Corneal Ulcers – Marta Fabrykowski, OD 1 hr. NJSBO Oral (COPE #53514-OP)
12:00 PM – 1:00 PM	Lunch
1:00 PM – 2:40 PM	Controversies in Glaucoma – J. James Thimons, OD 2 hrs. NJSBO TPA (COPE #51598-GL)
2:40 PM – 4:20 PM	Advances in Anterior Segment Medical and Surgical Therapy J. James Thimons, OD - 2 hrs. NJSBO TPA (COPE #50995-AS)



2017 SUMMER CONTINUING EDUCATION REGISTRATION FORM

**Tuesday July 11th & Wednesday July 12th
The Breakers - Spring Lake, NJ**

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

TEL NUMBER: _____ FAX NUMBER: _____

EMAIL: _____ ARBO TRACKER#: _____

REGISTRATION FEES (check one box):

2 DAYS (Tues. & Wed.)

- ☐ Member \$230
☐ Non-member \$345

1 DAY (Tuesday)

- ☐ Member \$75
☐ Non-member \$112.50

1 DAY (Wednesday)

- ☐ Member \$205
☐ Non-member \$307.50

TOTAL AMOUNT ENCLOSED OR TO BE CHARGED: _____

VISA/MASTERCARD/AMEX ACCT #: _____ EXP: _____

SIGNATURE: _____

Registration fee includes:

**Tuesday July 11th – COPE/NJSBO 1 TPA/2 Oral
Wednesday July 12th – COPE/NJSBO 2 Oral/5 TPA
Continental Breakfast and Buffet Luncheon
(complimentary luncheon cocktail for members)**

Make check payable to NJSOP and mail to:
4 AAA Drive – Suite 204 – Hamilton, NJ 08691

CANCELLATION POLICY:

100% refund up to June 1st; 50% refund June 2nd – July 1st; No refund after July 1st

Form may be faxed if paying by credit card only. FAX # (609) 323-4014
Questions???? Call (609) 323-4012 X 114

On line registration is available at www.njsop.org

**Limited to the first 100 registrants...register early as we anticipate a sell-out!
Walk-in registration is not guaranteed**

VISIT THE NJSOP DIAMOND PARTNER EXHIBITS THROUGHOUT THE DAY